

CLERK'S OFFICE
APPROVED

Date: 9-12-00

Submitted by: Assemblymembers TAYLOR, Abney,
Clementson, Fairclough, Hudson, Kendall, Meyer, Sullivan,
Tesche, Tremaine, and Von Gemmingen
Prepared by: Assembly Office
For reading: September 12, 2000

ANCHORAGE, ALASKA
AR NO. 2000- 269

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING
NATIONAL ASSISTED LIVING WEEK, SEPTEMBER 10-16, 2000

WHEREAS, September 10 -16, 2000, has been designated as National Assisted Living Week; and

WHEREAS, the population of seniors 60 and older is increasing dramatically and will make up 20% of America's total population by the year 2030, with the number of individuals 85 and older expected to more than double to 8.5 million; and

WHEREAS, the concept of assisted living has quickly evolved to offer a brighter future with greater independence and more choices for Americans who are living longer and healthier lives; and

WHEREAS, assisted living residences are an exciting long-term care alternative for many seniors who may need some personal assistance, but want to remain as independent as possible; and

WHEREAS, assisted living providers are dedicated to providing quality care and committed to educating the public about the many affordable health care and housing options available for seniors in their communities.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

National Assisted Living Week
September 10-16, 2000

PASSED AND APPROVED by the Anchorage Assembly this 12th day of

September, 2000.

Taylor Von Gemmingen
Chair

ATTEST:

[Signature]
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AK 2000-269

| | | |
|----------|--|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED 9/8/00 |
| | A Resolution Recognizing National Assisted Living Week, | INDICATE DOCUMENTS ATTACHED AR |
| | September 10-16, 2000 | |
| | | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Fay Von Gemmingen |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Greg Moyer | HIS/HER PHONE NUMBER 4755 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS DATE |
| | Mayor | |
| | Municipal Clerk | |
| | Municipal Attorney | |
| | Employee Relations Director | |
| | Municipal Manager | |
| | Finance | |
| | Community Development and Planning | |
| | Property and Facility Management | |
| | Management Information Systems | |
| | Office of Management and Budget | |
| | Purchasing | |
| | Operations Manager | |
| | Cultural and Recreational Services | |
| | Fire | |
| | Health and Human Services | |
| | Police | |
| | Public Works | |
| | Transit | |
| | Merrill Field (Airport) | |
| | Municipal Light and Power | |
| | Anchorage Water and Wastewater | |
| | Port | |
| | Solid Waste Services | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | |
| | <i>addendum</i> FOR ACTION <i>J.C.G.</i> | |
| | | |
| 6 | ASSEMBLY MEETING DATE <i>9-12-00</i> | 7 PUBLIC HEARING DATE REQUESTED <i>—</i> |

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